



POWER OF ATTORNEY

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Jackson and Pace Confirmation No.: 4570
Serial No.: 09/542,520 Art Unit: 1647
Filed: April 3, 2000 Examiner: Turner, Sharon L.
For: CHLAMYDIA PROTEIN, GENE Attorney Docket No.: 7969-076-999
SEQUENCE AND USES THEREOF

REVOCATION AND POWER OF ATTORNEY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

ANTEX BIOLOGICS, INC., assignee, hereby revokes any and all previous powers and appoints:

☒ Practitioners at Customer Number 20583

as his/her/its/their attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please direct all correspondence address for the above-identified application to:

☒ The above mentioned Customer Number.

☒ Firm or Individual Name: Jones Day

Address: 222 East 41st Street, New York, New York 10017-6702

The undersigned is:

- ☐ Applicant/Inventor
☒ Authorized to act on behalf of the Assignee. See 37 CFR 3.71.
(Statement under 37 CFR 3.73(b) is applicable)

SIGNATURE of Applicant or Assignee of Record			
Date:	January 26, 2004	Signature:	
		Typed Name:	W. James Jackson, Ph.D.
		Position/Title:	President

Statement Under 37 C.F.R. 3.73(b)

ANTEX BIOLOGICS, INC. states that it is:



The extent (by, percentage) of its ownership interest is %

in the patent application/patent identified above by virtue of either:

- ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office on July 17, 2000 at Reel 011015, Frame 0696, or for which a copy thereof is attached.

OR

- ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: To:

The document was recorded in the United States Patent and Trademark Office on at Reel , Frame , or for which a copy thereof is attached.

2. From: To:

The document was recorded in the United States Patent and Trademark Office on at Reel , Frame , or for which a copy thereof is attached.

3. From: To:

The document was recorded in the United States Patent and Trademark Office on at Reel , Frame , or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☐ Copies of assignments of other documents in the chain of title are attached.
[Note: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the Assignee.

ASSIGNEE: ANTEX BIOLOGICS, INC

Date:	January 26, 2004	Signature:	
		Typed Name:	W. James Jackson, Ph.D.
		Position/Title:	President

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required.

☐ Total of _____ forms are submitted.